Public Safety and Legal Administration Committee;

02-R-0701

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A LEASE AGREEMENT WITH PURITAN MILL, LLC., FOR THE RENTAL OF 9700 SQUARE FEET OF OFFICE SPACE LOCATED AT PURITAN MILL, 916 LOWERY BOULEVARD, ATLANTA, GEORGIA, FOR THE POLICE OFFICE OF PROFESSIONAL STANDARDS, FROM JUNE 1, 2002, UNTIL MAY 31, 2003, IN THE AMOUNT NOT TO EXCEED \$134,248 A YEAR, TO BE CHARGED AND PAID FROM ACCOUNT NUMBER 1A01 525001 X42005.

WHEREAS, the Atlanta Police Department currently leases and occupies office space at 70 Fairlie Street, to house the Police Office of Professional Standards,

WHEREAS, the Office of Professional Standards must be located in a facility totally segregated from other Police activities, because of the sensitivity of their internal investigations, and easily accessible to the Public by means of MARTA, in order to facilitate the Public's ability to make complaints,

WHEREAS, the Lease Agreement for 70 Fairlie Street will expire on May 31, 2002, and cost the City \$219,720 for a one year extension,

WHEREAS, the Atlanta Police Department is operating in a budget constrained environment,

WHEREAS, the Atlanta Police Department has found a facility at Puritan Mill which will provide for all the organizational needs of the Office of Professional Standards, afford the Public convenient access on MARTA, provide a Police presence in a rapidly developing area of Atlanta, and save the City \$85,472 in 2002,

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into a lease agreement with Puritan Mill, LLC., for the rental of 9700 square feet of office space located at 916 Lowery Boulevard, Atlanta, Georgia, for the Police Office of Professional Standards, beginning June 1, 2002, until May 31, 2003, in the amount not to exceed \$134,248 a year, said payment to be charged to and paid from account number 1A01 525001 X42005.

BE IT FURTHER RESOLVED, that the City Attorney be and is hereby directed to prepare an appropriate contract for execution by the mayor or his designee, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that the City of Atlanta shall incur no liability until such contract has been executed by the Mayor or his designee and delivered to the contracting party.

## TRANSMITTAL FORM FOR LEGISLATION

| To Mayor's                                     | Office: Mr. G. Pridgeon                                                                                                                                                                                  |                                                                  |                                                             |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------|
| •                                              | (for review & distribution to Executiv                                                                                                                                                                   | ve Management)                                                   | ^                                                           |
| Chief's Signar                                 |                                                                                                                                                                                                          | Deputy Chief's Signature                                         | Dillian B. Shamez                                           |
| Committee(s) of Purview: Public Safety & Legal |                                                                                                                                                                                                          | Committee Deadlines: Mar 25                                      |                                                             |
| Committee Meeting Date(s) April 9,10           |                                                                                                                                                                                                          | City Council Meeting Dates: April 15                             |                                                             |
| CAPTION:                                       | A resolution authorizing the Mayor to the rental of 9700 square feet of office Georgia, for the Police Office of Profe in the amount not to exceed \$134,248 1A01 525001 X42005.                         | e space, at Puritan Mill, 916 L<br>essional Standards, from June | owery Boulevard, Atlanta, 1, 2002, to May 31, 2003,         |
| Currently, the the City \$219 Department's     | UND/PURPOSE/DISCUSSION: The Police Office of Professional Standards 19,720 for the next lease extension running 25 sobjective is to save \$85,472 a year, and 26 and efficiency, by moving the Office of | g from June 1, 2002, to May<br>I provide this special unit all t | 31, 2003. The Atlanta Police<br>he minimum requirements for |
| FINANCIAI                                      | L IMPACT (IF ANY): A savings of \$85,                                                                                                                                                                    | ,472 in 2002.                                                    |                                                             |
|                                                | *********                                                                                                                                                                                                | 92                                                               | ********                                                    |
| Received by                                    | Mayor's Office: 4-508 (date)                                                                                                                                                                             | Reviewed: 10 (initials)                                          | (date)                                                      |
| Submitted to                                   | Council:(date)                                                                                                                                                                                           |                                                                  |                                                             |
| Action by                                      | Committees: Approved                                                                                                                                                                                     | AdversedHeld                                                     | Amended                                                     |
|                                                | Substitu                                                                                                                                                                                                 | uteReferred                                                      | _Other                                                      |